

RECEIVED
CENTRAL FAX CENTER

FEB 20 2007

COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE

31 Pages Via Facsimile: 571-273-8300
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on February 19, 2007.


I. Leigh Lorus

Regarding the following Application:

Applicant(S): **MOUTSATSOS,**
Ioannis et al.

Examiner: **ILEANA POPA**

Serial No./ **09/148,234**
Patent No.:

Group Art Unit: **1633**

Filed/Issued Date: **September 4, 1998**

Attorney Docket No.: **P-4739-US**

Title: **GENETICALLY ENGINEERED CELLS WHICH EXPRESS BONE MORPHOGENIC PROTEINS**

Please find:

- | | |
|--|---|
| 1. <input type="checkbox"/> Provisional Cover Sheet | 9. <input type="checkbox"/> Response to Notice to File Missing Parts |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply |
| 3. <input type="checkbox"/> RCE Transmittal Sheet | 11. <input type="checkbox"/> Request for Correction of Filing Receipt |
| 4. <input type="checkbox"/> Fee Transmittal Sheet | 12. <input type="checkbox"/> Information Disclosure Statement including:
- Form PTO/SB/08 and references _____ |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a) | 13. <input type="checkbox"/> Preliminary Amendment |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b) | 14. <input checked="" type="checkbox"/> Amendment in response to Office Action
dated <u>April 4, 2006</u> |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase
Containing:
____ Pages of Specification | 15. <input checked="" type="checkbox"/> Petition for a Two Month(s) Extension of Time |
| ____ Pages of Claims | 16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____ |
| ____ Page of Abstract | 17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee |
| ____ Pages of Formal Drawings | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of
____ Sheets containing Figs. _____ |
| 6. <input type="checkbox"/> Signed Declaration & Power of Attorney | 19. <input type="checkbox"/> Copy of Priority Doc. |
| 7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:
- Recordation Cover Sheet | 20. <input type="checkbox"/> Claim for Convention Priority |
| - Copy of Notice of Recordation of Assign. | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:
- Statement Under 37 CFR 3.73(b) |
| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign. | - Copy of Assignment |
| | 22. <input checked="" type="checkbox"/> Other: Declaration under Rule 37 C.F.R. 1.132 |